



ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

9:30 a.m.

August 1, 2021

THE TENTH SUNDAY AFTER PENTECOST Service of Holy Communion, Rite I

PRELUDE

OPENING HYMN GLORIOUS THINGS OF THEE ARE SPOKEN (HYMNAL #522)

OPENING SENTENCES BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMATION OF THE LAW BCP 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *Gloria in excelsis* (HYMNAL S-280)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE SECOND BOOK OF SAMUEL

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

(11:26-12:13a)

Reader: The Word of the Lord.

People: Thanks be to God.

THE PSALM 51:1-13

(BCP 656)

[READ RESPONSIVELY, BY WHOLE VERSE]

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness *
and cleanse me from my sin.**

3 For I know my transgressions, *
and my sin is ever before me.

**4 Against you only have I sinned *
and done what is evil in your sight.**

5 And so you are justified when you speak *
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *

that the body you have broken may rejoice.

10 Hide your face from my sins *

and blot out all my iniquities.

11 Create in me a clean heart, O God, *

and renew a right spirit within me.

12 Cast me not away from your presence *

and take not your holy Spirit from me.

13 Give me the joy of your saving help again *

and sustain me with your bountiful Spirit.

A READING FROM THE BOOK OF EPHESIANS

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

(4:1-16)

People Stand

GRADUAL HYMN

DECK THYSELF, MY SOUL (vs. 1, 2)

(#339)

A READING FROM THE GOSPEL ACCORDING TO SAINT JOHN

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory be to thee, O Lord.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

(6:24-35)

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

People Sit

THE SERMON

WILLIS LOGAN

People Stand

THE NICENE CREED (ALL)

BCP 3 2 7

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,**

**and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

People Kneel or Remain Standing

THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all
on our Pews News Prayer list.

(The congregation responds with "Jesus, hear our prayer".)

CONFESSION

BCP 331

Celebrant and People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE & ANNOUNCEMENTS and VESTRY CAMEO

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

SERVICE OF HOLY COMMUNION
[USE INSERT FOUND IN THE PEW RACK]

CLOSING HYMN GUIDE ME, O THOU GREAT JEHOVAH (#690)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

We would LOVE to get to know you better, so please fill out a newcomer card found in the pew and drop in the offering plate or click on "CONNECTION CARD" on our website home page (stmarksfincastle.org - only 2 pieces of info to fill in!). More information about membership below. We hope you will join us each week.

A few notes about Sundays at St. Mark's:

Communion - Everyone is welcome to receive the bread and wine. You may receive only the bread or the wine if you wish. If you want to come forward and receive a blessing, then please cross your arms as you come to the Communion Rail. Follow the usher's direction about coming to the Altar. Communion is received standing or kneeling.

Adult Education + Fellowship - Beginning at 8:30am in the Ministry Center Library (building below the Church), we have fellowship with study. Examples include: Bible and book studies, individual presentations, table fellowship and much more. Please come and join us!

Offertory - The loose plate offering on the 4th Sunday of each month is directed to the Rector's discretionary account.

Membership - Looking for a church home? We are looking for you! Willis would love to talk to you about Baptism, Confirmation and joining the church. Note that once you walk through our doors, we consider you a "member"!

Social Hour - light refreshments are offered immediately following the 9:30am service on the patio or in the Parish Hall.

Zoom - Currently all our worship services, bible studies and meetings are accessible VIA Zoom. We are in our hybrid format.

Again, we are so happy to see you today!

Weekly offerings:

Sundays - 8:30am - Adult Education (coffee and water/no food); 9:30-10:30am Holy Communion and occasionally Morning Prayer; 10:30am Social Hour

Wednesday -- 7:30pm Service of Evening Prayer by Zoom

Thursdays - 12pm Brown Bag Bible Study in the Ministry Center Library and by Zoom

Saturdays—The Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

SUNDAY: Adult Education, 8:30am.

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Nicholas Borsa; Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; First Responders; Megan Aylor.

THANKSGIVING: For those celebrating birthdays this week:
Chris Moore (8/6).

Flowers on the altar today are given to the glory of God.

THOSE IN NEED:

Danielle Alexander
Jason Christian Bayer
Kris Browning
Gail Burruss
Kay Canham
Lynn Clark
Angela Coon
Cora
Jacob Crawford
Jeremiah Crawford
Cathy Cronise
Bryce Dalton
Debby
Eva
Christine E.
Brooke Forney
Yvonne Frazier
Pam Garrison
Carol Gavel

Helen Gregory
Linnie Gregory
Jim Harris
Laura Holt McCann
Tommy Hunter
Mary Beth Huwe
Meg Johnson
Sue Ketron
Sharon LaVonne Kidwell
Yvonne Killers
George Lester
Bette Mahony
Pete Mahony
Mary
Greg Miller
Lora Mobray
Lisa N.
Edward Neil
Matthew Neil

Penny Neil
Judy Newbern
Juliana Nganele
Janet P.
Debi Phelan
Sis Proffitt
Roman
Brook Roncinske
Eula Rosenberger
Jan Rozzelle
Mario Saade
Savannah
Brenda Simmons
Sherry Vinson
Reedie Waid
Sarah Wall
Nancy Wells
Denise Williamson
Pete Wood

FOR THOSE WHO HAVE DIED: Al daCosta; David Wood.

FOR THOSE WHO ARE GRIEVING: daCosta family; Wood family.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him.

We Care Ministry: A prayer and service ministry for St. Mark's

Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone

*... the whole body, joined and
knit together ...*



*as each part is working properly,
promotes the body's growth in
building itself up in love.*

EPHESIANS 4:16, NRSV

The Rev. G. Willis Logan, Rector

Tommy Hunter, Organist Anna Preston, Music Minister
George Sydnor, Treasurer Sue Spickard, Bookkeeper
Gina Painter, Office Manager/Vestry Clerk
Peter Howarth, Property Manager Mary Garland, Children's Minister

Vestry (Lay Leadership)

Danielle Alexander (Senior Warden) * Charlie Echols
Patti Suite (Associate Warden) * Trudy Trammell
Lisa Uotinen * Bruce Wilsie * Brian Wood

P.O. Box 277, (111 S. Roanoke St.), Fincastle, VA 24090
Phone: 540-473-2370 Fax: 540-473-1767

stmarksfincastle.org
willis@stmarksfincastle.org (Willis)
office@stmarksfincastle.org (Gina)

Parish Activities – Week of August 1-7, 2021

Sunday, August 1 – The Tenth Sunday after Pentecost

8:30am – Fellowship time and Adult Education

9:30am – Holy Communion, Rite I in the sanctuary (Zoom available), social hour afterwards on the patio



Monday, August 2

12:00pm – Bridge Group meets in Ministry Center

Tuesday, August 3

7:00pm – Open AA

Wednesday, August 4

7:30pm Evening Prayer, Rite II by Zoom

Thursday, August 5

12:00pm – Brown Bag Bible Study in Ministry Center Library and by Zoom

Friday, August 6

Office Closed

Saturday, August 7

9:30am Food Pantry

7:00pm Open AA in church parish hall

Serving Us Today

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN

INTERCESSOR: BRUCE WILSIE

LECTOR: JAY GORDON

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

ALTAR GUILD: SUE LOESCHEN, TRUDY TRAMMELL

USHERS: GEORGE & SHIRLEY SYDNOR

COUNTERS: BRUCE WILSIE, KAREN BEASLEY

St. Mark's Episcopal Church
(111 S. Roanoke St.)
P.O. Box 277
Fincastle, VA 24090-0277



willis@stmarksfincastle.org (The Rev. G. Willis Logan)
office@stmarksfincastle.org (Gina Painter)
540-473-2370 (Phone)
stmarksfincastle.org



Make every effort
to keep the unity of
the Spirit through
the bond of peace.
Ephesians 4:3, NIV

ONLINE SERVICE INFORMATION

Sanctuary and online Service of Holy Communion at 9:30am Sunday and 8:30am Adult Education fellowship and class:

<https://zoom.us/j/529751141>

Call-in Use # 1 301 715 8592 // then enter meeting code 529 751 141

Service of Evening Prayer at 7:30pm Wednesday: <https://zoom.us/j/515775059>

Call-in Use # 1 301 715 8592 // then enter meeting code 515 775 059

Brown Bag Bible Study Thursdays at noon:

<https://zoom.us/j/89211236826?from=join#success>

(If prompted for a password then enter "jesus")

